

When Recorded MAIL TO
TWF INVESTMENTS, INC.
9601 WILSHIRE BLVD.
BEVERLY HILLS, CALIF.
ATTN: MORRIS DAVIDSON

1741

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
6 Min. 10 A.M. AUG 10 1966
Past
RAY E. LEE, County Recorder

SECOND SUPPLEMENTARY EXHIBIT 'B'
AND AMENDMENT TO
DECLARATION OF RESTRICTIVE COVENANTS,
CONDITIONS AND RESTRICTIONS ON TRACT 27460

FEE \$ 10⁰⁰ / 11 \$

This Second Supplementary Exhibit 'B' and Amendment to Declaration of Restrictive Covenants, Conditions and Restrictions on Tract 27460 is dated for identification purposes only July 15, 1966, and is made by LOS FELIZ ESTATES, INC., a corporation (herein called "Declarant") and TWF INVESTMENTS, INC., a corporation ("TWF") which is the successor in interest to all of the right, title and interest of Declarant in and to the real property described below.

2. Recitals.

2.1 On May 31, 1963, Declarant recorded that certain "Declaration of Restrictive Covenants, Conditions and Restrictions on Tract 27460" in Book M1276, Page 967 of Official Records of the County Recorder of Los Angeles County.

2.2 Said declaration has been amended and supplemented by the following documents:

(a) "First Amendment to Declaration of Restrictive Covenants, Conditions and Restrictions on Tract 27460" recorded on July 20, 1964, in Book M1575, Pages 258 through 260 of Official Records of the County Recorder of Los Angeles County.

(b) "Supplementary Exhibit 'B' to the Declaration of Restrictive Covenants, Conditions and Restrictions on Tract 27460" recorded on November 16, 1964 in

Book M1675, Pages 793 through 798, inclusive, of Official Records of the County Recorder of Los Angeles County.

(c) "Amendment to Supplementary Exhibit 'B' and to Declaration of Restrictive Covenants, Conditions and Restrictions on Tract 27460" recorded July 30, 1965, in Book M1934, Page 519 of Official Records of the County Recorder of Los Angeles County.

Said declaration as amended and supplemented is herein called "the declaration."

2.3 In Paragraph 1.B of the declaration, Declarant reserves the right to subject certain additional property to the declaration, and Declarant, by this Second Supplementary Exhibit 'B' so desires to add to the declaration a portion of the additional property described in Paragraph 1.B of the declaration as hereinafter set forth.

3. Additional Property Subject to Declaration.

3.1 Declarant and TWF hereby declare that the following described real property is and shall be held and conveyed upon and subject to the conditions, restrictions, covenants, easements, and reservations as set forth in the declaration, as amended:

Lots 1 through 33, inclusive, of Tract 24455 as per map recorded in Book 754, Pages 68 through 70, inclusive, in the Official Records of the County Recorder of Los Angeles County.

All references to "the property" in the declaration shall be deemed to apply to the real property described in this Paragraph 3.1.

3.2 The real property described in Paragraph 3.1 is a portion of the real property described in Paragraph

1.B of the declaration and is made subject to the declaration pursuant to the rights reserved by Declarant in Paragraph 1.B of the declaration.

5. Amendment to Paragraph 5(c) of the declaration.

Paragraph 5(c) of the declaration is hereby amended to read in full as follows:

"(c) The owner of each lot of said property shall keep said lot free and clear of all weeds and rubbish and do all other things necessary or desirable to keep the premises neat and in good order, and each grantee of a lot from Declarant shall, within 120 days of acquiring title to said lot, landscape the front side and rear yard areas of said lot in an attractive and tasteful manner. In the event of the default in the performance of this covenant, and upon five (5) days written notice, Declarant and TWF and their respective successors or assigns, hereby reserve the right to enter upon the property of such owner and remove all weeds and rubbish, or to so landscape, and do all other things necessary to place said property in a neat and orderly condition in accordance with this covenant, and the expense thereof shall become due and payable from such owner to the Declarants and TWF and their respective successors or assigns, within five (5) days after written demand therefor. Provided, however, that so long as the Property Owners Association hereinafter referred to is maintaining a portion of the slope contained on his lot the property owner is not required to maintain or landscape said portion of the slope."

5. In the declaration "slope" is defined in Paragraph 2 (e) thereof. The portion of Tract 24455 which is deemed to be "slope" is the shaded area set forth on the map which is attached hereto as Exhibit One and incorporated herein by this reference.

6. No Other Changes.

Except as herein supplemented and amended, the declaration is unchanged and in full force and effect.

IN WITNESS WHEREOF, the Declarant and TWF have both executed this Second Supplementary Exhibit 'B' on August 3, 1966, at Sherman Oaks, California.

LOS FELIZ ESTATES, INC.

By [Signature]

By [Signature]

TWF INVESTMENTS, INC.

By Joseph Bruna, Pres.

By Morris Davidson, Secy

TO 449 C
(Corporation)

STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.

On August 5, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph Bruna
known to me to be the Vice President, and Morris Davidson
known to me to be the Secretary of the corporation that executed the within Instrument,
known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature [Signature]

SUSAN WELLS

MY COMMISSION EXPIRES SEPT. 15, 1968

Name (Typed or Printed)

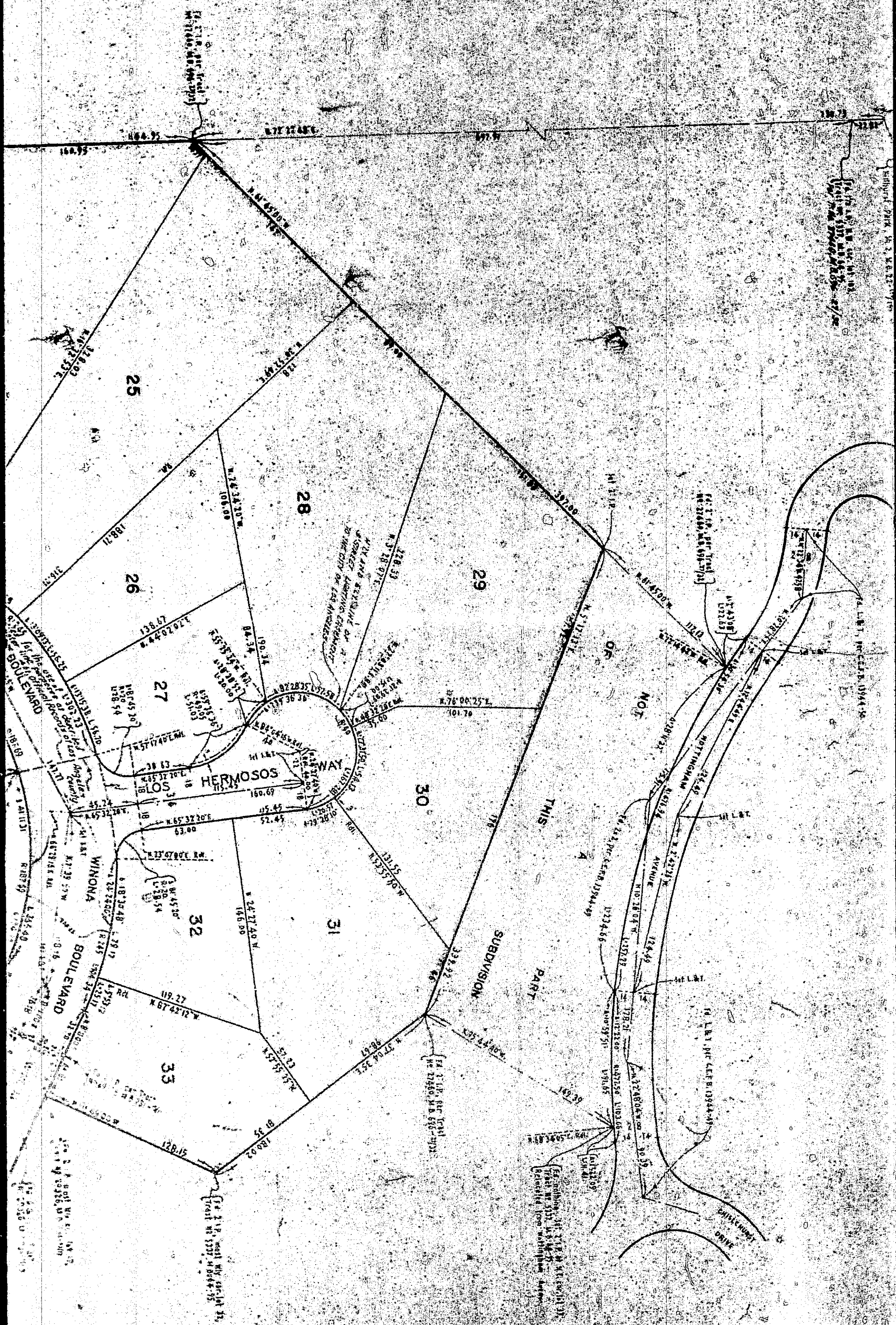


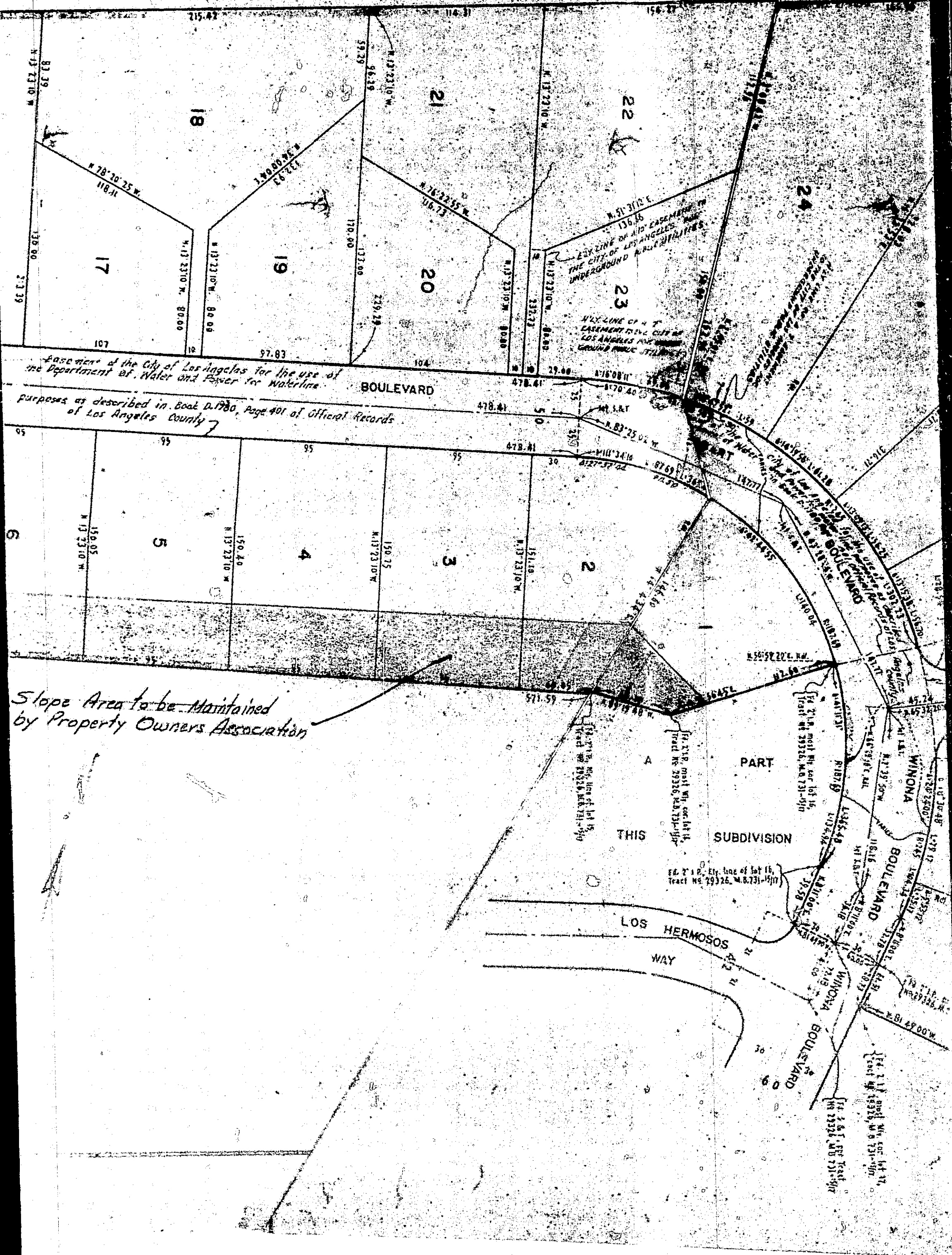
OFFICIAL SEAL
SUSAN WELLS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

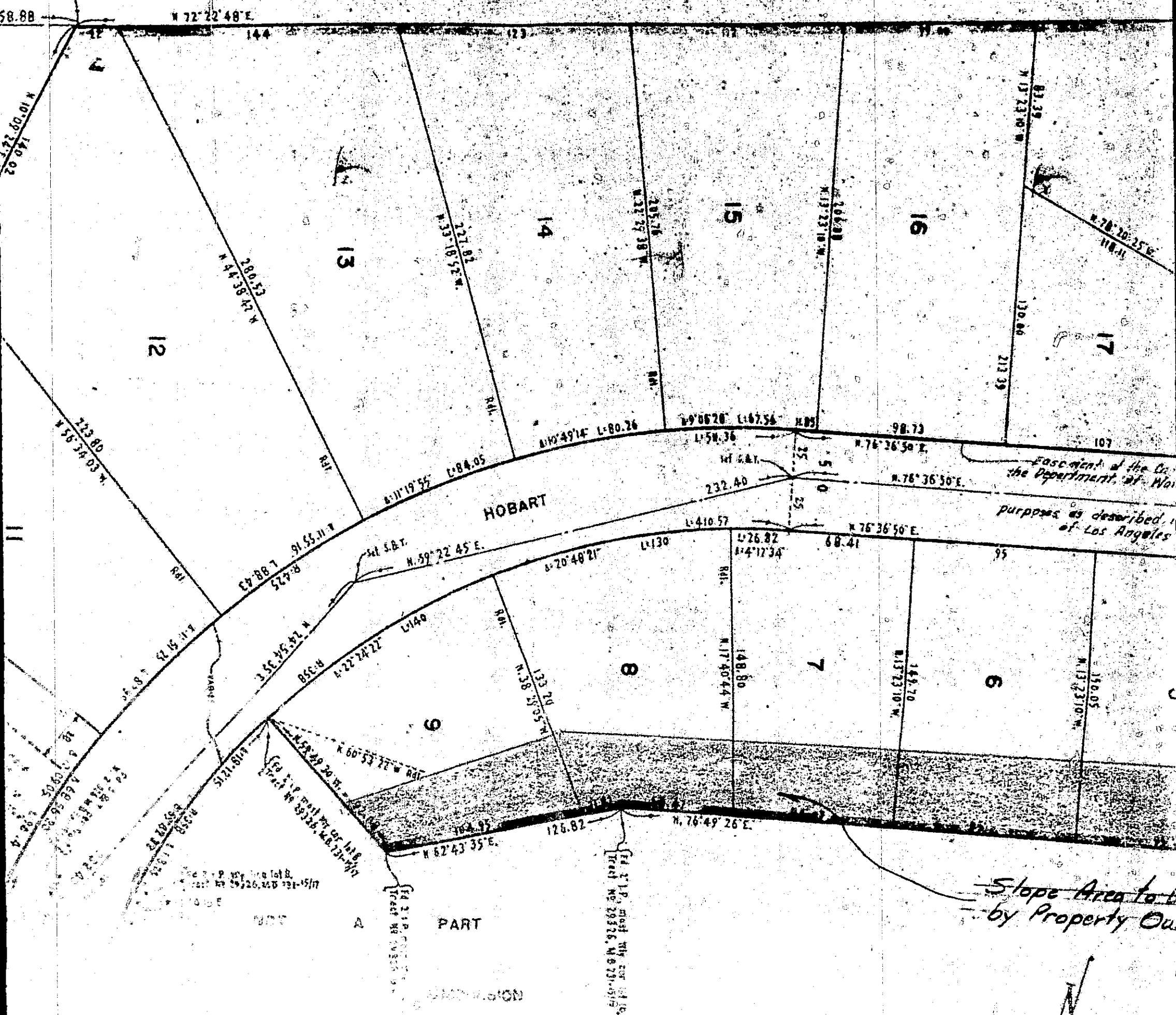
SUSAN WELLS

MY COMMISSION EXPIRES SEPT. 15, 1968

(This area for official notarial seal)







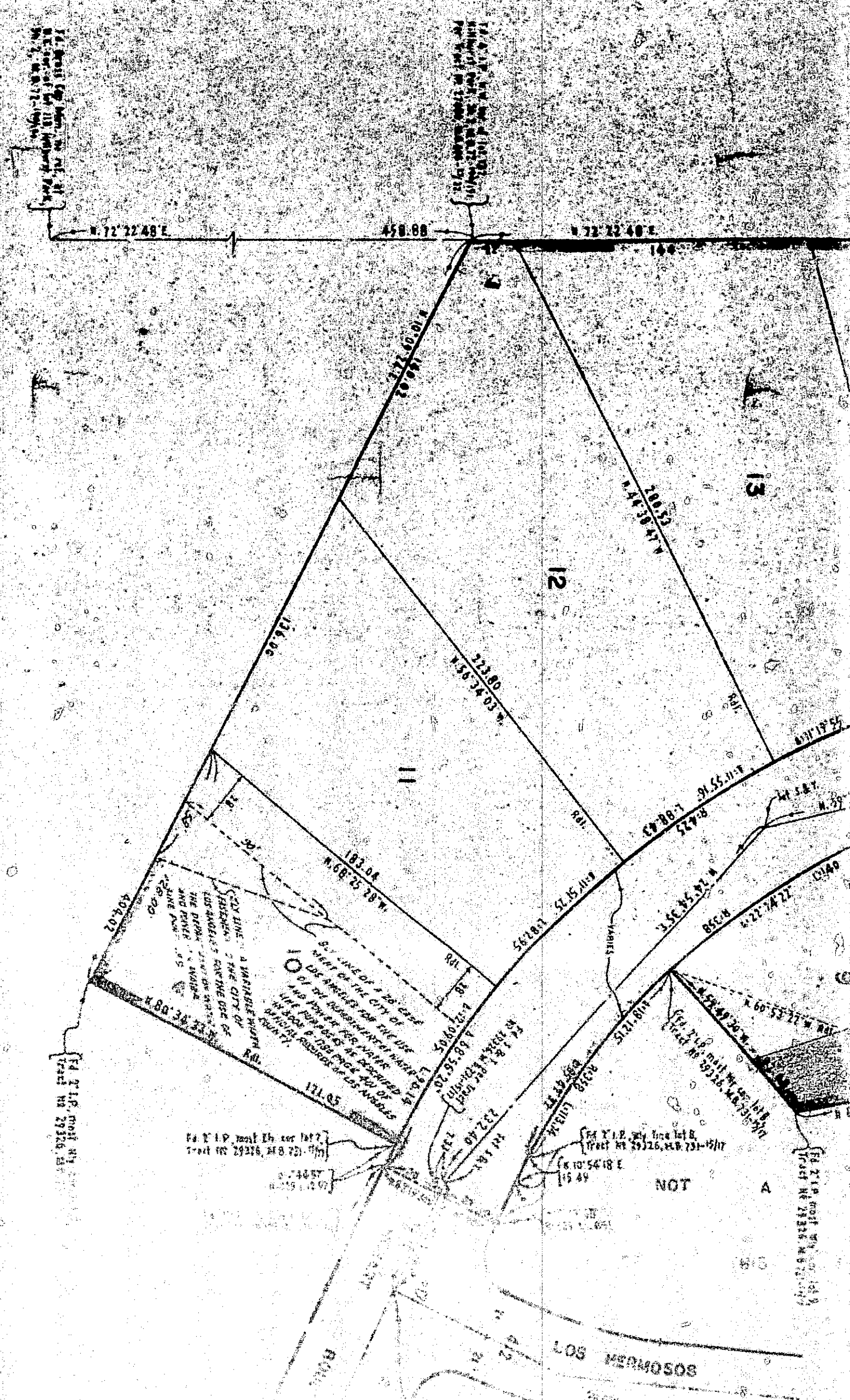


EXHIBIT 1

WATER POWER